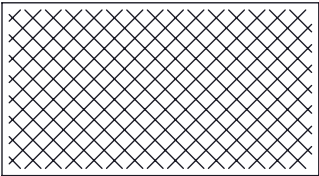
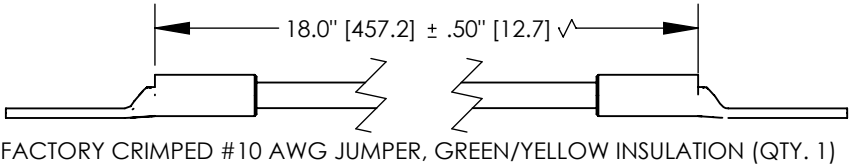
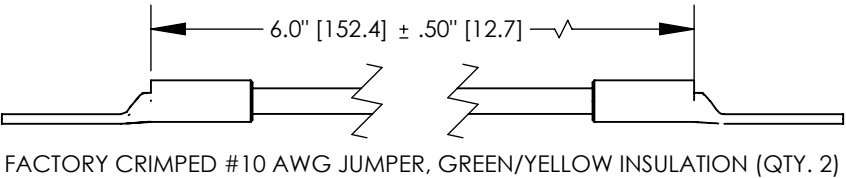
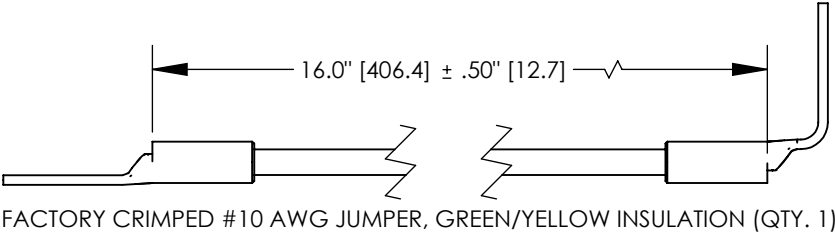


THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.



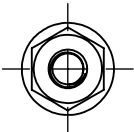
CLEANING PAD (QTY. 1)



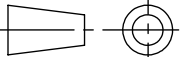
5cc TUBE ANTI-OXIDANT PASTE (QTY. 1)

NOTES:

1. JUMPER KIT  
PART NUMBER: PZWMCGK
2. PACKAGING: 1 KIT PER BAG
3. DIMENSIONS IN BRACKETS ARE MILLIMETERS.
4. ALL COMPONENTS THAT MAKE UP THIS KIT  
ARE RoHS COMPLIANT.



M6 BONDING NUT (QTY. 6)

|     |      |      |      |     |                  |  |                                                                                                                            |  |                               |            |
|-----|------|------|------|-----|------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|------------|
|     |      |      |      |     |                  |  | TITLE<br><div>JUMPER KIT<br/>(PZWMCGK)<br/>CUSTOMER DRAWING</div>                                                          |  |                               |            |
|     |      |      |      |     |                  |  | ITEM REVISION NAME<br>00159NCU/00                                                                                          |  | <div>PANDUIT</div>            |            |
|     |      |      |      |     |                  |  | DATASET FILE NAME<br>00159NCU-DC/00.SLDDRW                                                                                 |  |                               |            |
|     |      |      |      |     |                  |  | UNLESS OTHERWISE SPECIFIED,<br>DIMENSIONAL TOLERANCES ARE: IN [mm]                                                         |  | MATERIAL<br><br>N/A           |            |
|     |      |      |      |     |                  |  | <div>.X ±<br/>.XX ±</div> <div></div> |  | THIRD ANGLE<br>PROJECTION     |            |
|     |      |      |      |     |                  |  | DRAWN BY<br>JHNU                                                                                                           |  | DATE<br>7/17                  | CHK<br>RGB |
|     |      |      |      |     |                  |  | SCALE<br>N/A                                                                                                               |  | DRAWING NUMBER<br>00159NCU-DC |            |
| 00  | 7/17 | JHNU | JHNU | RGB | DRAWING RELEASED |  |                                                                                                                            |  | SHEET 1 OF 1                  |            |
| REV | DATE | BY   | CHK  | APR | DESCRIPTION      |  | ECN                                                                                                                        |  | SIZE<br>A                     |            |