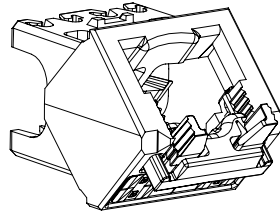
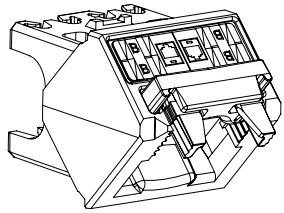


THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.

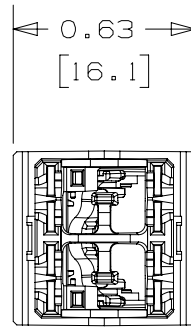
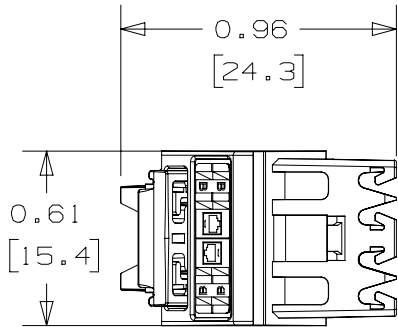


| | |
|-------------|-----------------------------------|
| PANDUIT P/N | WEIGHT* |
| SEE TABLE 1 | .45 LB/100 PCS (203 g/100 PCS) |

* WEIGHT IS APPROXIMATE

NOTES:

1. MINI-COM TG 45° UP-DOWN WIRE CAP
2. TERMINATES ALL CJ**TG** UTP JACK MODULES.
3. WIRE CAP TERMINATES CABLE TO 45° UP OR DOWN.
4. TERMINATES 22-26 AWG SOLID OR STRANDED UTP CABLE.
5. MATERIAL: POLYCARBONATE
6. DIMENSIONS IN BRACKETS ARE METRIC.



| PART NUMBER | COLOR | PERFORMANCE CATEGORY |
|-------------|---------------------|----------------------|
| CJUDCAPBU-% | BLUE | CATEGORY 6A |
| CJUDCAPIW-% | INTERNATIONAL WHITE | CATEGORY 6 |
| CJUDCAPRD-% | RED | CATEGORY 5E |

| | | | |
|-------------------------------|-------------|----------------------------|-----|
| PRODUCT SPEC | N/A | PACKAGING SPEC | N/A |
| PART NUMBER | SEE TABLE 1 | WORK INSTRUCTION | N/A |
| INSPECTION INSTRUCTION NUMBER | N/A | FMEA & CONTROL PLAN NUMBER | N/A |

| | | | |
|---|----------------------|----------------------------------|--|
| TITLE | | MINI-COM TG 45° UP-DOWN WIRE CAP | |
| CUSTOMER DRAWING | | | |
| ITEM REVISION NAME | | 00153LAE/00 | |
| DATASET FILE NAME | | 00153LAE_DC02/00B | |
| UNLESS OTHERWISE SPECIFIED, DIMENSIONAL TOLERANCES ARE: IN [mm] | | MATERIAL: | |
| .x ± .1 [2.54] | .xxx ± .005 [.127] | SEE NOTE 5 | |
| .xx ± .01 [.25] | ANGLES ± 5 ° | DRAWING NUMBER: | |
| THIRD ANGLE PROJECTION | | 00153LAE-02 | |

| REV | DATE | BY | CHK | APR | DESCRIPTION | ECN |
|-----|----------|-----|-----|------|------------------------|-------------|
| 2 | 1-16-17 | BJN | JAV | TMBA | UPDATED | 00153LAE-02 |
| 1 | 10-27-16 | BJN | JAV | TMBA | RELEASED TO PRODUCTION | 00153LAE-02 |
| R | 10-14-16 | BJN | JAV | | DRWAING RELEASED | |

| | | | | | | |
|-----|------|----|-----|-----|-------------|-----|
| REV | DATE | BY | CHK | APR | DESCRIPTION | ECN |
| | | | | | | |

| | | | | | |
|----------|----------|-----|-------|------------|------|
| DRAWN BY | DATE | CHK | SCALE | SHT 1 OF 1 | SIZE |
| BJN | 10-14-16 | JAV | NONE | | A |

D10100DA/20