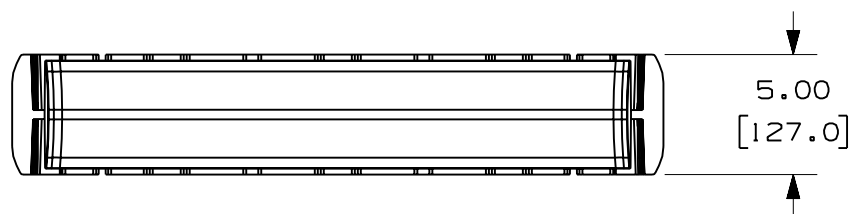
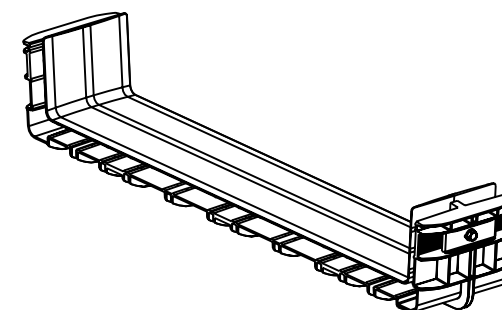
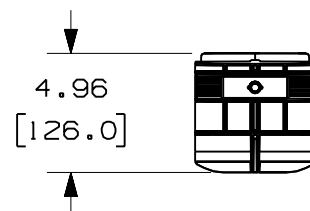
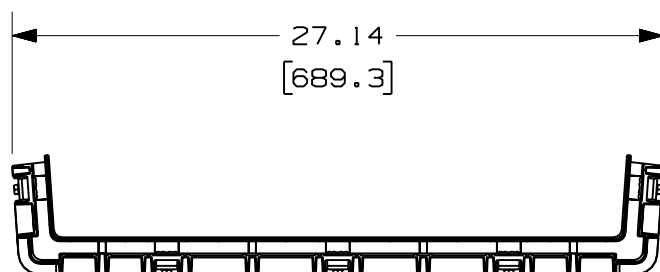


| PANDUIT<br>PART NUMBER | WEIGHT                       |
|------------------------|------------------------------|
| FRBC24X4               | 2.55 LB/EACH<br>(1157g/EACH) |



**NOTES:**

1. SEE CURRENT CATALOG FOR ADDITIONAL PART SUFFIXES TO INDICATE COLOR AND/OR PACKAGE QUANTITY.
2. DIMENSIONS IN PARENTHESES ARE IN METRIC.



ENG. REF.: D39701BS\_DC/00 FRBC24X4

|                                                                                                            |               |                                                                                               |      |
|------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------|------|
| CAD FILENAME/LAYERS                                                                                        |               | FRBC24X4.pdf                                                                                  |      |
| PANDUIT                                                                                                    |               | CORP TINLEY PARK, ILLINOIS                                                                    |      |
| FIBERRUNNER 24x4 QUICKLOCK                                                                                 |               | COUPLER (FRBC24X4)                                                                            |      |
|                                                                                                            |               | CUSTOMER DRAWING                                                                              |      |
| UNLESS OTHERWISE SPECIFIED,<br>DIMENSIONAL TOLERANCES ARE:<br>(.X) ± (.XXX) ±<br>(.XX) ± .03 (.8) ANGLES ± |               | UNLESS OTHERWISE SPECIFIED,<br>ALL DIMENSIONS ARE GIVEN IN<br>INCHES, THIRD ANGLE PROJECTION. |      |
| DRAWN BY                                                                                                   | MAT'L:        | SCALE                                                                                         |      |
| DATE                                                                                                       | ABS AND STEEL | NONE                                                                                          |      |
| CHK'D                                                                                                      |               | DRAWING NO.                                                                                   | DWG  |
|                                                                                                            |               | 39701-14                                                                                      | A    |
|                                                                                                            |               |                                                                                               | SIZE |

|     |          |     |     |                        |          |     |      |     |      |
|-----|----------|-----|-----|------------------------|----------|-----|------|-----|------|
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|     |          |     |     |                        |          |     |      |     |      |
|     |          |     |     |                        |          |     |      |     |      |
|     |          |     |     |                        |          |     |      |     |      |
|     |          |     |     |                        |          |     |      |     |      |
|     |          |     |     |                        |          |     |      |     |      |
|     |          |     |     |                        |          |     |      |     |      |
|     |          |     |     |                        |          |     |      |     |      |
| R   | 10-21-08 | MSO | SL  | RELEASED TO PRODUCTION | 39701-14 | RN  | RN   |     |      |
| REV | DATE     | BY  | CHK | DESCRIPTION            | ECN      | - R | CUST | SUP | GMBH |