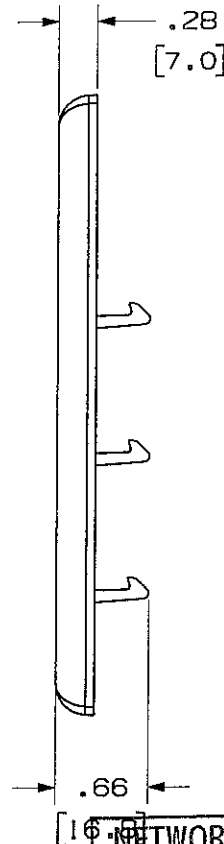
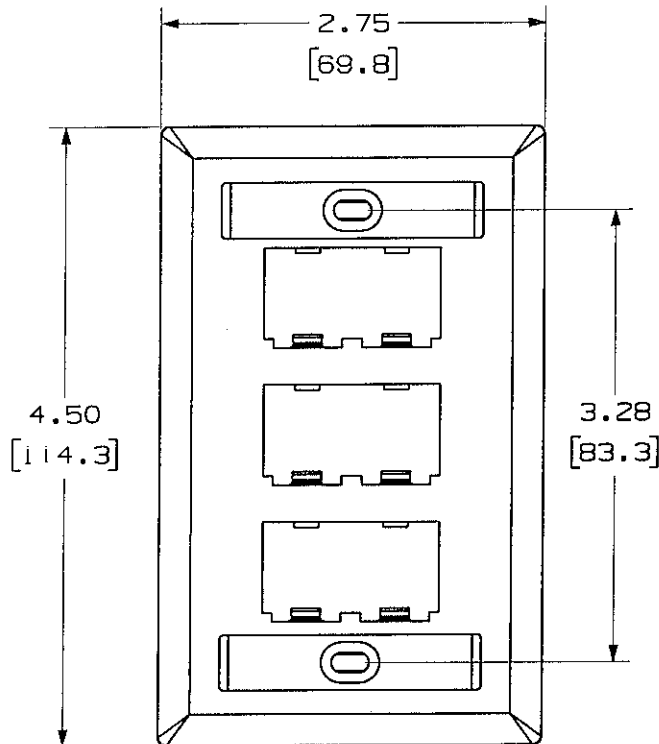
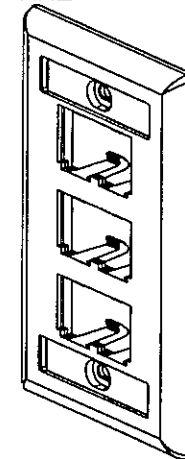


THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.

| PANDUIT P/N | WEIGHT                              |
|-------------|-------------------------------------|
| CFPL6**Y    | .56 LB/10 PCS.<br>(253.8 G/10 PCS.) |

NOTES:

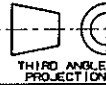
1. SEE CURRENT CATALOG FOR ADDITIONAL PART NUMBER SUFFIXES TO INDICATE COLOR AND OR PACKAGE QUANTITY.
2. SEE CATALOG FOR COMPLETE LIST OF PARTS APPLICABLE FOR USE WITH THIS PART.
3. PART INCLUDES:  
1- FACEPLATE  
2- MOUNTING SCREW  
2- LABEL  
2- LABEL COVER
4. DIMENSIONS IN [ ] ARE IN METRIC.



NETWORK SYSTEMS

MAY 25 2006

ENGINEERING DEPT

|                                                                                                                                   |                          |                      |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------|
| MODEL FILENAME<br>M00734BD_3POS_VERT_00.PRT                                                                                       |                          | SIZE<br>A            |
| DRAWING FILENAME<br>M02479EE_DC112_00A.PRT                                                                                        |                          |                      |
| MINI-COM 6 POSITION VERTICAL<br>FACEPLATE WITH LABEL<br>CUSTOMER DRAWING                                                          |                          |                      |
|  <b>PANDUIT</b> TM<br>TINLEY PARK, ILL 60477 | 1.1. NUMBER              | N/A                  |
|                                                                                                                                   | PRODUCT SPEC             | N/A                  |
|  THIRD ANGLE<br>PROJECTION                   | WORK INSTRUCTION         | N/A                  |
|                                                                                                                                   | SCALE                    | NONE                 |
| DRAWN BY<br>JsP                                                                                                                   | MATERIAL<br>ABS          | PART NO.<br>CFPL6**Y |
| DATE<br>4-26-06                                                                                                                   | DRAWING NO.<br>02479-112 |                      |

| REV | DATE    | BY  | CHK | DESCRIPTION            | ECN       | R | CUST | SUP | OTH |
|-----|---------|-----|-----|------------------------|-----------|---|------|-----|-----|
| R   | 4-26-06 | JsP | MJD | RELEASED TO PRODUCTION | 02479-112 |   |      |     |     |