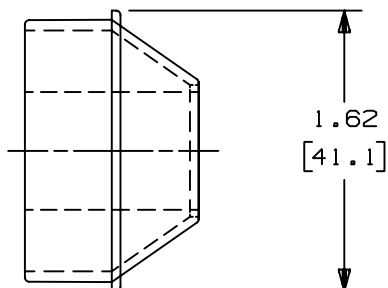
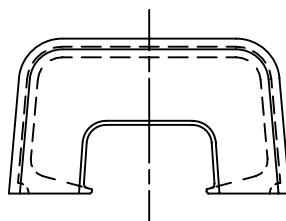
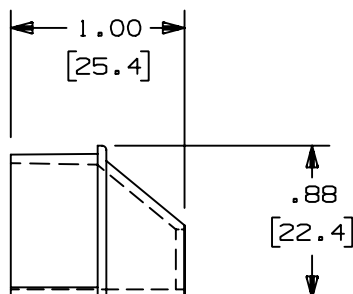


THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.



NOTES:

1. SEE CURRENT CATALOG FOR ADDITIONAL PART SUFFIXES TO INDICATE COLOR AND OR PACKAGE QUANTITY.
2. DIMENSIONS IN PARENTHESIS ARE IN METRIC.



CAD FILENAME/LAYERS

D34019BG\_DC\_RF10X3\_07C.PRT

PANDUIT CORP. TINLEY PARK, ILLINOIS  
REDUCER FITTING  
(RF10X3)  
CUSTOMER DRAWING

|     |          |      |      |                                            |          |      |      |     |  |                                                                                                        |                                                                                                              |                         |          |
|-----|----------|------|------|--------------------------------------------|----------|------|------|-----|--|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------|----------|
| 3   | 07-08-02 | JHNU | RMHI | C. REVISED MATERIAL IN DRAWING TITLE BLOCK | 34019-16 | RGRO | RGRO |     |  | UNLESS OTHERWISE SPECIFIED, DIMENSIONAL TOLERANCES ARE:<br>(.X) ± (.XXX) ±<br>(.XX) ±.03 (.8) ANGLES ± | UNLESS OTHERWISE SPECIFIED, ALL DIMENSIONS ARE GIVEN IN INCHES, THIRD ANGLE PROJECTION.                      |                         |          |
| 2   | 08-28-00 | JHNU | HIW  | B. REVISED AND REDRAWN                     | 34019-16 | HIW  | HIW  |     |  |                                                                                                        |                                                                                                              |                         |          |
| 1   | 11-24-87 | LDS  | WJB  | A. ADDED PARTS RF10X3E1 AND RF10X3LI       | 34019-16 | I    | WJB  |     |  | DRAWN BY<br>RN                                                                                         | MAT'L:<br><br>ABS<br><br> | SCALE<br>FULL           |          |
| R   | 06-11-86 | RN   | WJB  | RELEASED TO PRODUCTION                     | 34019-16 | R    | WJB  |     |  | DATE<br>06-04-86                                                                                       |                                                                                                              | DRAWING NO.<br>34019-16 | DWG<br>A |
| REV | DATE     | BY   | CHK  | DESCRIPTION                                | ECN      | - R  | CUST | SUP |  | CHK'D<br>WJB                                                                                           |                                                                                                              |                         | SIZE     |